# Application form for the 2020 Pierre Gorman Award

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| Name of applicant or contact person |  |
| Library service |  |
| **Address** |  |
| **Telephone** |  |
| **Email** |  |
| **Have you applied in the years since 2015?** |  |

**Referees**

Please provide the name, position and organisation of two referees. Letters of support from referees should be sent directly to the Award Administrator.

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| 1. |
| 2. |

**Letter of endorsement from library service manager/CEO**

Have you attached a letter of endorsement from your library service manager/CEO?

**Details of proposal**

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| **About your proposal** |
| **Title of proposal** |  |
| **Brief description** *(up to 100 words)* |  |
| **Detailed description** | *Please outline the activities and deliverables of your proposed program.* |

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| **Benefits and outcomes** |
| **Objectives** How will your proposal benefit people with a disability? |  |
| SustainabilityHow will your proposal continue after completion of the award period? |  |
| **Contribution to library and information service practice in Victoria** | *Please include details of how you will communicate your outcomes; for example, presentation to Public Libraries Victoria, professional paper for publication or conference, presentation to wider audience, training.* |
| **Partnerships** | *Please include details of any commitment from, or contact with, proposed partner organisations.* |
| **Alignment with the goals of the *Framework for collaborative action (2019 revision)***  |  |

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| **Capacity to deliver** |
| InnovationHow does your proposal offer an innovative approach to access or service delivery? |  |
| **Key performance indicators**How will you measure whether you have achieved your objectives? |  |
| **Timelines** | *Please outline key dates for delivering your proposal. Timelines should not commence earlier than April 2020.* |
| Ability to implement proposalHow will you and your library service support the delivery of your proposal?  |  |
| Promotion to potential users or beneficiariesHow will you raise awareness of the program or services supported by the award? |  |
| **Budget breakdown** | *Please show all sources of income for the proposed program and clearly indicate how funds will be spent.* |